

**CHINO BASIN WATERMASTER  
NON-AGRICULTURAL POOL COMMITTEE MEETING**

11:00 a.m. June 11, 2026

*Mr. Brian Geye, Chair*

*Mr. Bob Bowcock, Vice-Chair*

**At The Offices Of**

**Chino Basin Watermaster**

9641 San Bernardino Road

Rancho Cucamonga, CA 91730

**AGENDA**

**CALL TO ORDER**

**ROLL CALL**

**AGENDA – ADDITIONS/REORDER**

**SAFETY MINUTE**

**I. BUSINESS ITEMS - ROUTINE**

**A. MINUTES**

Receive and file as presented:

Minutes of the Non-Agricultural Pool Committee Meeting held on May 14, 2026 *(Page 6)*

**B. FINANCIAL REPORTS**

Receive and file as presented:

Monthly Financial Report for the Period Ended April 30, 2026 *(Page 17)*

**C. 2025 ANNUAL REPORT OF THE PRADO BASIN HABITAT SUSTAINABILITY PROGRAM**

Recommend the Watermaster Board to receive and file as presented *(Page 34)*

**D. APPLICATION: LOCAL STORAGE AGREEMENT (ONAP)**

Provide advice and assistance to the Advisory Committee on the proposed agreement. *(Page 256)*

**II. BUSINESS ITEMS**

**A. REVIEW FINAL 2025 SAFE YIELD REEVALUATION REPORT *(Page 264)***

Provide advice and assistance to Watermaster on the Final 2025 Safe Yield Reevaluation Report.

**III. REPORTS/UPDATES**

**A. WATERMASTER LEGAL COUNSEL**

1. June 12, 2026 Court Hearing (Watermaster Motion for Approval of Corrected and Amended Assessment Packages; Request for Approval of Intervention of San Gabriel Band of Mission Indians)
2. Inland Empire Utilities Agency, et al. v. LS-Fontana LLC (C.D. Cal Cases Nos.: 5:25-cv-00809, 5:25 cv01159)
3. Court of Appeal Case No. E088249 (City of Ontario appeal re: January 30, 2026 Attorney Fees Ruling)

**B. ENGINEER**

1. 2025 Annual Report of the Prado Basin Habitat Sustainability Program

**C. GENERAL MANAGER**

1. West Yost Associates, Inc. Fiscal Year 2026/27 Rate Schedule
2. Notice of Budget Transfer
3. July Meeting Schedule
4. Other

**IV. INFORMATION**

**A. RECHARGE INVESTIGATION AND PROJECTS COMMITTEE (PROJECT 23A STATUS)(Page 1,126)**

**B. CHINO BASIN DAY WITH THE REGIONAL BOARD (Page 1,127)**

**C. ECONOMIC ANALYSIS OF PEACE II AGREEMENT TERMS - PHASE II (ORAL REPORT)**

**V. POOL MEMBER COMMENTS**

**VI. OTHER BUSINESS**

**VII. CONFIDENTIAL SESSION - POSSIBLE ACTION**

A Confidential Session may be held during the Pool Committee meeting for the purpose of discussion and possible action.

None

**VIII. FUTURE MEETINGS AT WATERMASTER**

06/11/26	Thu	9:00 a.m.	Appropriative Pool Committee
06/11/26	Thu	11:00 a.m.	Non-Agricultural Pool Committee
06/11/26	Thu	1:30 p.m.	Agricultural Pool Committee
06/11/26	Thu	3:30 p.m.	Rules & Regulations Ad Hoc Committee
06/18/26	Thu	9:00 a.m.	Advisory Committee
06/25/26	Thu	9:30 a.m.	Watermaster Orientation (in person only)
06/25/26	Thu	11:00 a.m.	Watermaster Board

**ADJOURNMENT**